

**APPENDIX - IX**  
**MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION:**

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT. MODEL SENIOR SECONDARY SCHOOL SEC 37-D CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620038
3	SCHOOL CODE (IF APPLICABLE)	24245
4	COMPLETE ADDRESS WITH PIN CODE	GOVT. MODEL SENIOR SECONDARY SCHOOL SEC 37-D CHANDIGARH 160036
5	PRINCIPAL NAME & QUALIFICATION:	NIRMAL SHARMA / M.A., M.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:principalmsss37d@gmail.com">principalmsss37d@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0172-2677004

**B: DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gmsss37d.in/news-detail/26">https://gmsss37d.in/news-detail/26</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">UNDER PROCESS</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">UNDER PROCESS</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">UNDER PROCESS</a>

5	<b>COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE</b>	<a href="#">UNDER PROCESS</a>
6	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY</b>	<a href="#">UNDER PROCESS</a>
7	<b>COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF</b>	UPLOADED ON WEBSITE
8	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	<a href="#">UNDER PROCESS</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	<b>FEE STRUCTURE OF THE SCHOOL</b>	UPLOADED
2	<b>ANNUAL ACADEMIC CALANDER.</b>	UPLOADED
3	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</b>	UPLOADED
4	<b>LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS</b>	NOT APPLICABLE
5	<b>LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	UPLOADED

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTA	REMARKS
1	2019	60	57	95%	Nil
2	2020	74	61	82.43%	Nil
3	2021	75	75	100.00%	Nil

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTA	REMARKS
1	2019	302	263	87.08%	Nil
2	2020	299	294	98%	Nil
3	2021	457	457	100%	Nil

**D: STAFF (TEACHING)**

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S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	36
	PGT	8
	TGT	18
	PRT	10
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 - Counsellor, 2 - Beauty & Wellness Teachers

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	27850 Sq.mts.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 Sq.mts. each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Total Labs = 6
		Computer Science Lab = 87.5 Sq.mts.
		Mathematics Lab = 87.5 Sq.mts.
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	